Nahnu Ansarullah

An Educational and Spiritual Publication of Majlis Ansarullah - Canada

وَسِّعْ مَكَانَکَ يَاْتُوْنَ مِنْ كُلِّ فَجٍّ عَمِيْقٍ

(مجموعہ اشتہارات جلد دوم صفحہ 327)

July 2024 | Wafa 1403 | Muharram 1446 | Volume 24 | Issue 7

www.nahnuansarullah.ca

Editor's Note:

Dear Ansar Brother,

Assalamo Alekum Warehmatullah!

Alhamdolillah! We have remained committed to publishing Nahnu Ansarullah monthly, following the instructions of our beloved Huzoor Anwar (aa). May Allah continue to bless our efforts in fulfilling the wishes of our beloved Imam (aa). Ameen!

This issue opens with a powerful quotation from the writings of the Promised Messiah (as), urging us to stay firm in our faith, with the assurance that no earthly power can harm those firmly connected with this divine community.

A series of articles follows, focusing on the significance of Jalsa Salana. The first article covers the words of Hazrat Promised Messiah (as) regarding the purpose of Jalsa Salana and the five key objectives he highlighted for those who have initiated his Bai`t. Next, a summary of the Friday Sermon by our beloved Imam (aa) is provided, emphasizing how Hazrat Promised Messiah (as) personally attended to the guests who traveled to Qadian for Jalsa Salana. The series concludes with another sermon by Huzoor Anwar (aa), offering detailed guidance for both organizers and participants to ensure maximum spiritual benefit from Jalsa Salana. These teachings are particularly relevant as we approach our upcoming Ijtema, and we should strive to internalize and apply them in our lives. May Allah enable us to do so. Ameen!

Continuing our focus on physical health, this issue features an article on Vitamin A, highlighting its importance for maintaining good health. Additionally, a brief history of the city where our Markaz is located is included for general knowledge.

Lastly, we present reports of activities by Majlis Ansarullah across the country. We kindly request your feedback to further improve the content and quality of Nahnu Ansarullah.

Jazakamullah!

Wassalam,

Dr. Hameed Mirza

Serving as Editor (English Section)

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Contents

The Holy Quran

يَسْأَلُونَكَ مَاذَا يُنفِقُونَ ؕ قُلْ مَا أَنفَقْتُم مِّنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ ؕ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللهَ بِهِ عَلِيمٌ
(2:216)

Translation

They ask thee what they shall spend. Say: 'Whatever of good and abundant wealth you spend should be for parents and near relatives and orphans and the needy and the wayfarer. And whatever good you do, surely Allah knows it well.'

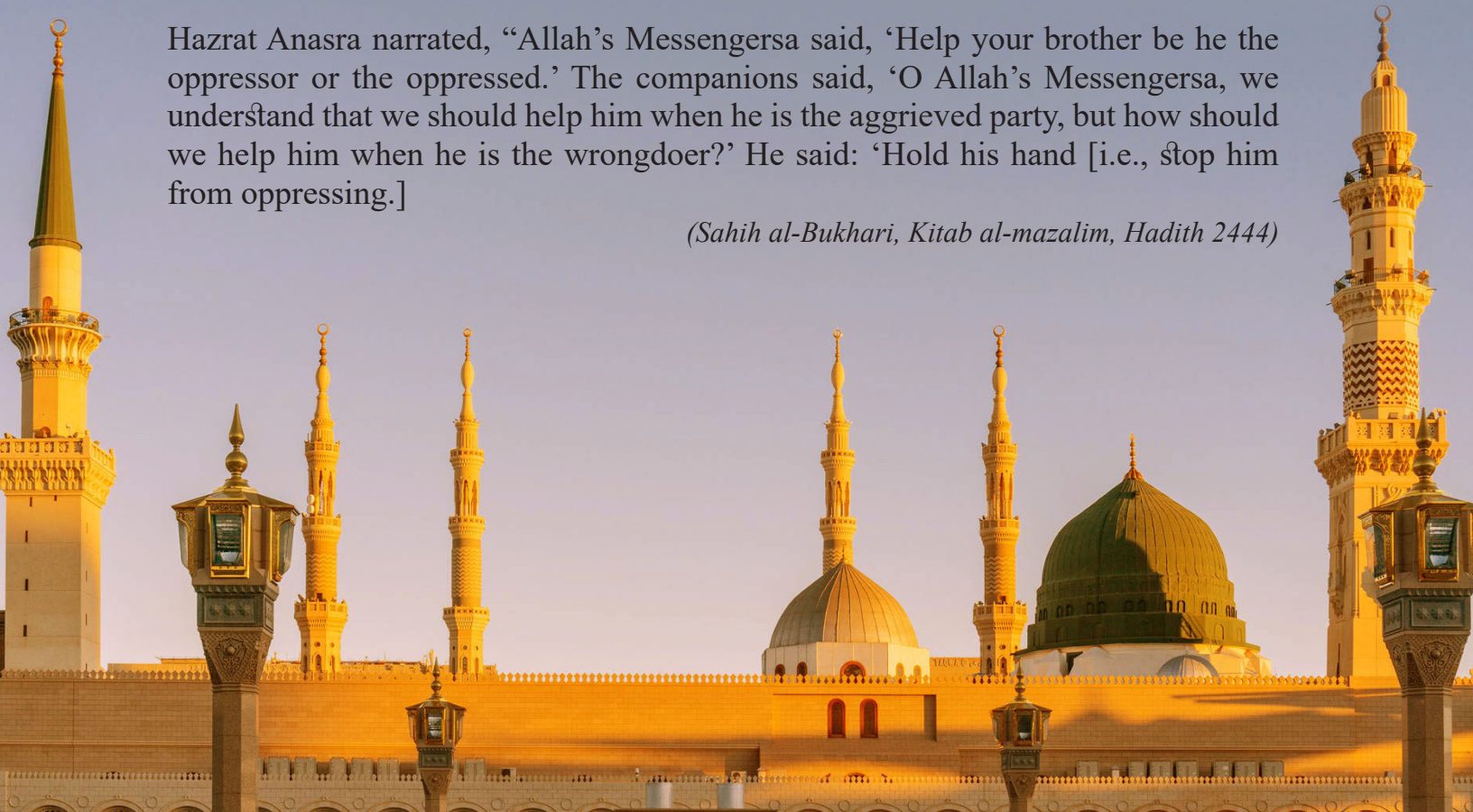
Short Commentary

The Quran says that money should be spent on parents and near relatives (lit. near ones) and orphans and the needy and the wayfarer. The five classes include all such persons as generally stand in need of help. The two first-mentioned classes include relatives, neighbours and friends who go to form the group that immediately surrounds a man and must claim his first attention, owning to personal relationship or personal contact. Then follow two classes that deserve help owing to their particular circumstance, orphans being without anyone to support them and the needy without any means of support. Lastly comes the wayfarer, whose claim consists in his being a stranger with no friend, no relative and no supporter. By pointing out these five classes as deserving of help, the Quran desires to hint that unless the entire community, including those who come to stay with them temporarily, is prepared to fight in the cause of Allah and unless the well-to-do classes help the weaker ones in their preparation for the national struggle, Muslims cannot present a united front nor can their efforts bring about the desired result. Each and every person must gird up his loins to contribute his fullest possible share, and those who cannot do so for want of means must receive help from others who can afford such help.

Hadith

عَنْ أَنَسٍ - رضي الله عنه - قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّم انْصُرْ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا. ”قَالُوا يَا رَسُولَ اللهِ هَذَا نَنْصُرُهُ مَظْلُومًا، فَكَيْفَ نَنْصُرُهُ ظَالِمًا قَالَ تَأْخُذُ فَوْقَ يَدَيْهِ“

Hazrat Anasra narrated, "Allah's Messengersa said, 'Help your brother be he the oppressor or the oppressed.' The companions said, 'O Allah's Messengersa, we understand that we should help him when he is the aggrieved party, but how should we help him when he is the wrongdoer?' He said: 'Hold his hand [i.e., stop him from oppressing.]

(Sahih al-Bukhari, Kitab al-mazalim, Hadith 2444)

So Said The Promissed Messiah[as]

Never think for a moment that God will let you go to waste; you are indeed a seed planted by the very hand of God in the soil. Thus, declares God, this seed will sprout and grow and will branch out in every direction and will turn into a mighty tree.So, blessed be he who has trust in the word of God and should fear not the intervening trials. Remember that it is essential for trials to come so that thereby, Allah may distinguish which of you is true in his covenant of Bai'at and which of you is false. He who stumbles in the course of any trial will not harm God in the least and his evil fate will lead him ultimately to hell. Would that he was not born. As for those who remain steadfast to the end, however much they have been confronted with calamities and have passed through periods of great shaking and trepidations, those who have been subjected to mockery and are laughed at by nations, and whom the world will treat with utter disdain, they are the ones who will emerge victorious in the end, and the gates of blessings will be thrown open to welcome them. Thus has God instructed me as He spoke to me that I make it clear to my followers that such among men who have believed, and their faith has no trace of worldly motives nor is it blemished with cowardice and hypocrisy, theirs is a faith which never fails to comply with the requirements of obedience at any level. Such are the people endeared by God. It is about them that God declares that they tread the path of truth.

(Al Wasiyyat: Roohani Khaza'in Vol. 20, p. 309)

IMPORTANCE OF JALSA SALANA:

As described by The Promised Messiah (as)

The Promised Messiah(as) announced at the end of his book 'The Heavenly Decree' that every year, on 27 December, Jamaat members should unite in Qadian and spend some time in his company.

Stressing the importance of staying in his company, the Promised Messiah(as) said:

> *"If, after entering the fold of Bai'at, an individual does not care to meet me, such a Bai'at shall be without blessings and a mere ritual."*

In fact, the Promised Messiah(as) expressed that by meeting him the purpose of Bai'at could be fulfilled, the purpose was to:

"...neutralise the love for worldliness and to allow the love for the Exalted lord and the beloved Prophet, peace and blessings of Allah be upon him, to dominate the heart; to create such a condition of indifference [to this life] so that the journey to the Hereafter is not detested."

The powerful spiritual awe and blessings the Promised Messiah(as) possessed meant that such reformation could take place within someone, just by staying in his physical company. The three days of Jalsa Salana therefore acted as a bare minimum and were especially for those who could not meet him during the year.

The Promised Messiah(as), in the same announcement, articulated the following aims and objectives for all those attending the Jalsa Salana:

1.The visit will be solely for the sake of Allah, to listen to heavenly discourses and to participate in prayer to their utmost ability.

2.The voicing of such truths and verities will be the occupation of this Jalsa which are important for the progress of belief, certainty and enlightenment.

3.Friends that join this Jamaat in each new year shall, by attending on the appointed dates, get to meet their brethren, and as a result become friends.

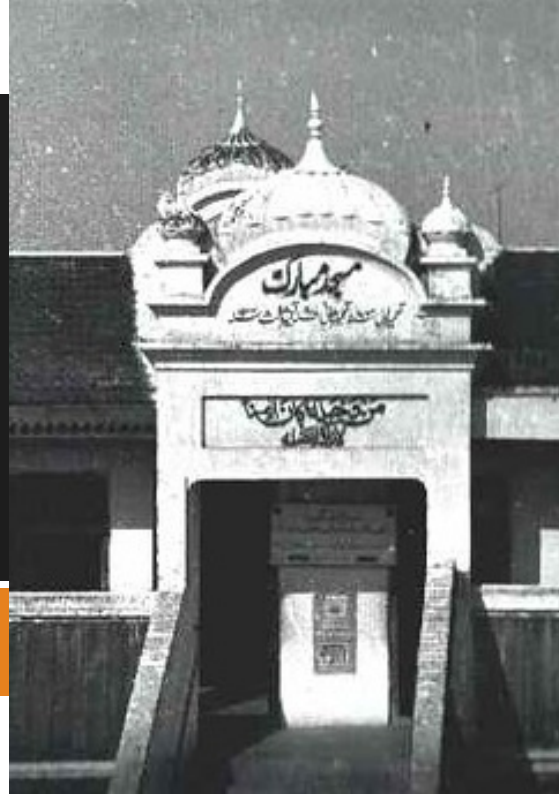
4.Also, anybody who passes away during the year, a prayer for their forgiveness shall be made at this Jalsa.

5.It shall be endeavored to spiritually unite all brethren and to remove disassociation, unfamiliarity and hypocrisy from among them.

In the announcement, the Promised Messiah(as) also advised Jama'at members to plan their finances and to put aside some money each day or monthly to easily travel to the Jalsa. He said that with such planning "[It shall be] as if their journey was free"

[Majmua-Ishteharat, Volume 1]

Hospitality of The Promised Messiah (as)

For The Guests of Jalsa Salana:

Since the inception of Jalsa Salana, the Promised Messiah(as) was at the very heart of serving the guests of Allah, as we read in yesterday's post. **In fact, hospitality was a great and continuous focus of the Promised Messiah's(as) teaching.**

In a Friday Sermon, on 18th July 2008, Hazrat Khalifatul Masih V, may Allah be his Helper, highlighted the importance of hospitality in light of the teachings and example presented by the Promised Messiah(as). We have selected a few extracts and incidents for our readers.

Hazrat Amirul Momineen(aa) quoted the Promised Messiah(as) who said:

"The in charge of the Langar Khana [kitchen] should be informed that the need of every guest should be kept in mind."

He(as) also stated:

"The heart of a guest is like that of a mirror, with a mere knock, it shatters."

Huzoor(aa) narrated that the Promised Messiah(as) said:

"I give permission for any [guest] to present their needs before me – some are ill and therefore need separate catering."

Huzoor(aa), in his Friday Sermon also read out various incidents narrated by companions that portrayed the great example of hospitality set by the Promised Messiah(as) for us all.

A knock on the window:

Hazrat Maulwi Abdullah Sanuri sahib(ra) narrates:

"The Promised Messiah(as) was lying down in Baitul Fikr, a small room situated beside

Hazrat Maulwi Abdullah Sanuri(ra)

Masjid Mubarak, and I was massaging him. Lala Sharam Pat or Malawa'alam knocked on the window of the room. I was about to stand and open the window, but **the Promised Messiah(as) instantly and very quickly stood up and unlocked the chain before I could.** He then sat down and said, 'You are our guest, and the Holy Prophet(sa) has said that guests should be respected.'"

Mir Hamid Ali Shah Siyalkoti (ra)

Milk, Biscuits, and a long walk:

Mir Hamid Ali Shah Siyalkoti narrates an incident regarding himself. He said that once, after staying in Qadian, he requested leave from the Promised Messiah(as). However, the Promised Messiah(as) sent a message to him asking him to wait a little. Suddenly, he saw **the Promised Messiah(as) come out of his home with a jug full of milk, a glass, and some sugar.** He asked for Shah Sahib's whereabouts and upon seeing him asked Shah Sahib to sit. **The Promised Messiah(as)would fill the glass with milk, stir in some sugar, and ask Shah Sahib to drink.** When the third glass of milk was filled, Shah Sahib said "Huzoor, I am full", upon this the Promised Messiah(as) said, **"Drink some more". The Promised Messiah(as) then took a pack of biscuits out of his pocket and said to Shah sahib, "Keep these, in case you are hungry during the journey"**. Then, for a great distance, the Promised Messiah(as) accompanied Shah sahib during his journey outside of Qadian, despite Shah sahib insisting that he was able to continue himself.

"Eat, I shall bring water:"

Hazrat Mufti Muhammad Sadiq Sahib (ra) narrates:

"I came from Lahore to Qadian. Upon seeing me, the Promised Messiah(as) said 'Sit I shall bring you food', I assumed a servant would bring the food. To my surprise, I see the Promised Messiah(as) himself

Hazrat Mufti Muhammad Sadiq(ra)

bringing a tray of food for me. When he saw me, he said 'begin to eat, I shall bring water for you'. Without control, tears began to flow from my eyes – thinking, if Hazrat sahib(as) whilst being our leader serves us like this, then how much more responsibility do we have in serving one another."

Without a blanket:

Hazrat Munshi Zafar Ali sahib(ra) narrates that once

Hazrat Munshi Zafar Ali (ra)

during Jalsa Salana a great number of people were present who had no bedding to sleep with. A man, Nabi Baksh, began to take out bedding from inside and distributed them amongst the guests. After Isha prayer he went to the Promised Messiah(as) and saw him seated with his arms crossed with a thin cloth over himself. He said that he found out the Promised Messiah(as) had also given his own bedding for the guests. Upon this Munshi sahib said to the Promised Messiah(as), "It is cold, and you do not have any bedding". Upon this the Promised Messiah(as) said

"The guests should not be given any disturbance, it does not matter about me, the night shall pass."

Later, companions made bedding arrangements and presented it before the Promised Messiah(as) but the Promised Messiah(as) said to give it to the guests instead.

Excerpts from the Friday Sermon – Jalsa Salana UK 2023:

Guidance and Advice (28 July 2023)

25th August 2023 (Al-Hakam)

While giving guidance to the administration and attendees of the Jalsa Salana Hazrat Khalifatul Masih Vaa stated:

We have presented ourselves to selflessly serve the guests of the Promised Messiah(as), who have travelled here purely for a religious purpose.

Thus, I reiterate once again to the workers that the passion with which you have presented yourselves to serve, you must continue to uphold this same passion for however long you are serving in your respective duties.

Where you are fulfilling the rights of serving the guests, never forget this fact that we must also fulfil the rights of worshipping Allah the Almighty; we must safeguard our prayers and we must strive to make ourselves pure by deriving benefit from this atmosphere at every moment. Having done true justice to your duties, you should never think that you have fulfilled your objective. **Without worship, our objective cannot be achieved.** Thus, those children, youth, men and women that are on duty, should also remember to fulfil this right [due to Allah the Almighty] as well.

After this, I wish to also say a few things today to the guests as well who have come to the Jalsa. Every attendee of the Jalsa should always bear in mind that they should not regard the things I am about to say as mere formality; that I have simply said them and you have heard them and that is enough; that should not be the case. In fact, it is necessary to implement these as well. The first, and most important matter is that all those who have come here to participate in the Jalsa should remember the words of the Promised Messiah(as) that **this Jalsa is not like other worldly gatherings.**

(Shahadatul Quran, Ruhani Khazain, Vol. 6, p. 395)

In short, **you should separate yourself entirely from worldly endeavours and strive to improve in your faith and knowledge.** When this happens, it will also improve mutual love and relations. There may be many shortcomings that can cause restlessness. For example, the Department of Food aims to provide the guests with every possible ease when it comes to serving food by ensuring that there is no shortage of the food being served or by having volunteers on duty try to serve the guests while exhibiting the highest morals.

However, at times, there

could be a discrepancy in the estimation and there may not be an adequate amount of food available, but rather than expressing anger, the apologies of the workers should be accepted wholeheartedly.

I will present an incident from the life of the Promised Messiah(as) that illustrates the example he set for us in such a situation. On one occasion, the Promised Messiah(as) was on a journey and was engaged in his work and thus he did not eat dinner at the time it was being served to the other guests. The workers must have laid the food out and then later cleared it up without realising whether the Promised Messiah(as) had eaten or not. The organisers also did not pay attention as to whether the Promised Messiah(as) had eaten, as he was busy with his work.

Nonetheless, later in the night, the Promised Messiah(as) felt hungry and asked if there was any food, upon which the workers became extremely worried. They became worried because all the food had been eaten by the other guests and the workers and there was nothing left. It was late at night and the shops were closed as well, so nothing could be ordered from a local food shop either.

The Promised Messiah(as) somehow came to learn that the food had finished and that the organisers were anxiously working to quickly cook something. **The Promised Messiah(as) said, "There is no need to be worried. There must be some leftover pieces of flatbread on the table, just bring those."** And so, he ate those leftover pieces of flatbread and comforted the workers.

The narrator says, "Had the Promised Messiah(as) instructed for food to be cooked at that very instance, then it would have been a source of honour for us, and we would have done so with great pride, seeing it as another opportunity to serve, which is full of blessings. However, he felt that it would be difficult for us to do so and stopped us, saying that there was no need."

(Sirat Hazrat Masih-e-Maudas [2016], Hazrat Sheikh Yaqub Ali Irfanira, p. 322)

Vitamin A

Dr. Hameed A. Mirza
Majlis Peace Village East

Vitamin A is an essential nutrient that plays a crucial role in many bodily functions. Its deficiency or overdose have significant health ramification. In this article a some of the key feature of this important vitamin will be discussed and its natural sources will be detailed.

Vitamin A is the name of a group of fat-soluble retinoids, primarily retinol and retinyl esters. Vitamin A is involved in immune function, cellular communication, growth and development, and male and female reproduction. Vitamin A supports cell growth and differentiation, playing a critical role in the normal formation and maintenance of the heart, lungs, eyes, and other organs. Vitamin A is also critical for vision as an essential component of rhodopsin, the light-sensitive protein in the retina that responds to light entering the eye, and because it supports the normal differentiation and functioning of the conjunctival membranes and cornea.

The human diet contains two sources for vitamin A: **preformed vitamin A** (retinol and retinyl esters) and **provitamin A** carotenoids.

Preformed vitamin A: Found in foods from animal sources, including dairy products, eggs, fish, and organ meats.

Provitamin A carotenoids: They are plant pigments that include beta-carotene, alpha-carotene, and beta-cryptoxanthin.

Our body converts provitamin A carotenoids into vitamin A in the intestine through enzyme. Other carotenoids in food, such as lycopene, lutein, and zeaxanthin, are not converted into vitamin A and are referred to as non-provitamin A carotenoids; they might have other important activities not involving vitamin A formation.

Most of the body's vitamin A is stored in the liver in the form of retinyl esters as such measuring vitamin A levels in the liver is the best way to assess vitamin A adequacy.

Key aspects of Vitamin A:

Immune Function

Vitamin A is vital for the immune system. It helps maintain the integrity and function of skin and mucosal cells, which are the body's first line of defense against pathogens. By promoting the health of these barriers, vitamin A enhances the body's ability to ward off infections. Additionally, vitamin A is involved in the production and function of white blood cells, which are crucial for identifying and destroying

harmful bacteria and viruses.

Cellular Communication

Vitamin A is crucial for cellular communication, ensuring that cells can transmit and receive signals effectively. This function is essential for the proper functioning of tissues and organs throughout the body. Retinoic acid, a metabolite of vitamin A, acts as a signaling molecule that regulates the expression of genes involved in cellular differentiation and proliferation.

Growth and Development

Vitamin A is indispensable for growth and development. It supports the formation of the heart, lungs, kidneys, and other vital organs during fetal development. In children, adequate vitamin A levels are necessary for proper growth and development, including skeletal growth and the maintenance of healthy epithelial tissues.

Reproduction

Vitamin A plays a crucial role in both male and female reproduction. In males, it is necessary for the production of sperm. In females, vitamin A is essential for maintaining healthy reproductive tissues and is involved in embryonic development during pregnancy.

Cell Growth and Differentiation

Vitamin A supports cell growth and differentiation, which are critical processes for maintaining healthy tissues and organs. It influences the differentiation of epithelial cells, which line the surfaces and cavities of the body, ensuring that they develop correctly and function properly. This is particularly important for the maintenance of skin health and the lining of the respiratory, urinary, and digestive tracts.

Vision

Vitamin A is essential for vision. It is a critical component of rhodopsin, the light-sensitive protein in the retina that enables vision in low-light conditions. Rhodopsin absorbs light, triggering a signal to the brain that results in vision. Without sufficient vitamin A, the production of rhodopsin is impaired, leading to night blindness. Additionally, vitamin A supports the normal differentiation and functioning of the conjunctival membranes and cornea, which are essential for clear vision and eye health.

The recommended daily intake of vitamin A varies by age, gender, and life stage:

- Infants (0-12 months): 400-500 micrograms (mcg)
- Children (1-3 years): 300 mcg
- Children (4-8 years): 400 mcg
- Children (9-13 years): 600 mcg
- Men (14 years and older): 900 mcg
- Women (14 years and older): 700 mcg
- Pregnant Women: 770-1300 mcg
- Breastfeeding Women: 1200-1300 mcg

Sources of Vitamin A

Vitamin A can be obtained from both animal and plant sources:

- **Animal Sources:** Liver, fish oils, milk, eggs, and fortified foods are rich in retinoids, the preformed version of vitamin A.
- **Plant Sources:** Carrots, sweet potatoes, spinach, kale, and other leafy green vegetables, as well as orange and yellow vegetables like pumpkin and squash, are rich in carotenoids.

Deficiency Symptoms

A deficiency in vitamin A can lead to several health issues, including:

- **Night Blindness:** One of the earliest signs of vitamin A deficiency.
- **Dry Skin:** Can lead to a condition called xerosis, characterized by dry, scaling skin.
- **Immune Impairment:** Increased susceptibility to infections due to a weakened immune system.
- **Bitot's Spots:** Foamy white patches on the conjunctiva of the eyes, a sign of prolonged deficiency.
- **Growth Retardation:** In

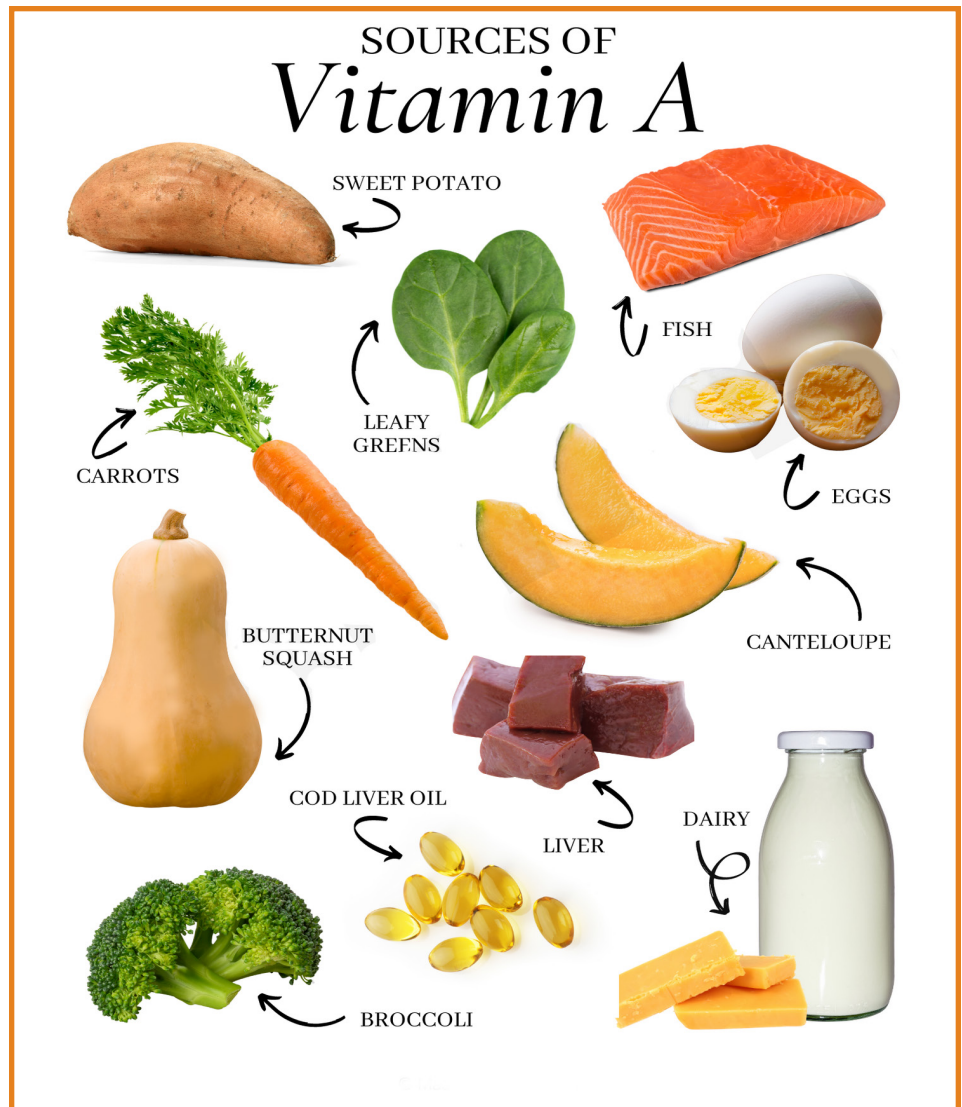
children, a deficiency can slow growth and development.

Toxicity and Overdose

Excessive intake of vitamin A, particularly in its preformed state, can lead to toxicity. Symptoms of vitamin A toxicity include:

- Nausea and Vomiting
- Dizziness
- Blurred Vision
- Liver Damage
- Intracranial Pressure

In summary, it is important to balance vitamin A intake to avoid both deficiency and toxicity. Vitamin A is vital for numerous bodily functions, from vision and immune support to cell growth and skin health. As always, we recommend consulting a healthcare provider before starting any supplements to determine the most suitable intake sources.

Maintaining good health is a blessing from Allah, and it is our duty to be grateful for it.

By taking care of our health, we enable ourselves to serve Jama`at effectively until our last breath. May Allah grant us the strength and wisdom to manage our health responsibly and continue serving Jama`at faithfully until we are called back to Him. Ameen!

Some clicks from Jalsa Salana Canada 2024

A brief history of the city of Vaughan

Nisar Shams Halqa Melville

Vaughan, named for Benjamin Vaughan (one of the peace negotiators sending the American War of Independence), was created in 1792 when Governor John Graves Simcoe divided Upper Canada into townships for ease of administration. In the ensuing years, the township was surveyed, and roads were established from the town of York (Toronto) as a means of encouraging settlement in the area.

The first settlers to arrive were Pennsylvanian Germans from the United States, but the influx of homesteaders was a mere trickle at first. In 1800, there were a mere 54 people in all of Vaughan Township. After the War of 1812, however, a massive wave of British migrants flooded the area. By 1840, all arable land in Vaughan was accounted for, the population stood at 4,300, and most of the communities we recognize today had been founded.

Thornhill and Woodbridge were the two principal villages in Vaughan. Thornhill, founded around 1805 and named after prominent resident Benjamin Thorne, owed its importance to its strategic location along Yonge Street, the main thoroughfare into northern York County. Woodbridge was a relatively late starter. It was founded in 1837, when Rowland Burr built wool, saw, and grist mills along the Humber River. The village that emerged around these industries was originally known as Burwick, but later became Woodbridge. Throughout the 19th century, this community was home to a thriving lumber trade and a large agricultural implements factory.

As a whole, however, Vaughan Township retained its rural character. In fact, by 1935 the population stood at a mere 4,873. However, the end of World War II sparked a second influx of immigration, so that by 1960, the population had more than tripled to 15,957. Many of these newcomers were Italians and Eastern Europeans, changing forever the ethnic landscape of Vaughan.

Ahmadiyya in Canada

Who was the first Ahmadi in Canada?

In Canada, the first known Ahmadi to visit the country was in 1923, Mr. Karam Din.

Many more Ahmadi's followed, many of whom came from Pakistan while facing persecution. In 1974 and again in 1984, there was a lot of persecution due to the Pakistan Government legislations,

which resulted in a lot of Ahmadi's coming to Canada. In 1966, the Community was officially registered in Canada as the "Ahmadiyya Movement in Islam (Ont) Inc." The first missionary who was assigned to Canada was Maulana Syed Mansoor Bashir Sahib.

Settlement

At first, members were scattered in large distances. They would rent spaces like schools and community halls and come together. However, soon, as the community was growing, they purchased a 25 acre plot of land, in the northern suburbs of Toronto. It was the central mission house for the community. On this land, Baitul Islam Mosque, was built, the first Ahmadi Mosque in Canada. The fourth Caliph, Mirza Tahir Ahmad (rh), had inaugurated the mosque. In the late 1990's, the farmlands that surrounded the mission house and the mosque, soon started to become residential. As builders started building houses on the 50-acre adjacent property, Ahmadies living in the greater Toronto area and other places in Canada, found this a great opportunity to reside, with the mosque at walking distance. This soon became known as "Peace Village."

https://www.ahmadiyya.ca/public/ahmadiyya-canada

Reports from across Canada

July 2024

Majlis Ansarullah Burlington had their Annual Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Cloverdale BC held a tea stall at Vaisakhi event.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Hamilton Mountain held a bike trip.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Ahmadiyya Abode of Peace held their Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Windsor held a "Run for Windsor" event.
Some of the highlights are shown in the following photos:

Majlis Ansaruallh St. Catherines held their Local Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Ottawa West held their Annual Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Toronto West Region held a bike trip.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Calgary Region held a bike trip.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Hamilton Mountain held their Annual Ijtema 2024.
Some of the highlights are shown in the following photos

Majlis Ansarullah Ottawa West held a bike trip. Some of the highlights are shown in the following photos:

Majlis Ansarullah Brampton West held their Jalsa Khilafat.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Saskatoon held their Ijlas-e-Aam and Aamila Iftar dinner. Some of the highlights are shown in the following photos:

Majlis Ansarullah Saskatoon held their Local Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Saskatoon held their Jalsa Khilafat.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Vaughan West held their Jalsa Khilafat.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Mississauga West delivered sweet boxes to senior Ansar during Ramadan. Some of the highlights are shown in the following photos:

Majlis Ansarullah Mississauga held their Jalsa Khilafat.
Some of the highlights are shown in the following photos:

Majlis Ansarullah BC Region held their Jalsa Khilafat.
Some of the highlights are shown in the following photos

Majlis Ansarullah Toronto West held their Jalsa Khilafat.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Eastern Canada (Ottawa and Montreal) held their Jalsas Khilafat. Some of the highlights are shown in the following photos:

Majlis Ansarullah Mississauga South held their Local Ijtema 2024.
Some of the highlights are shown in the following photos:

Majlis Ansarullah Malton held their Annual local Ijtema.
Some of the highlights are shown in the following photos: